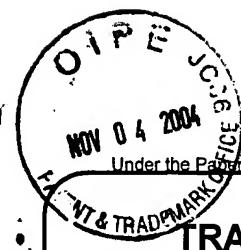


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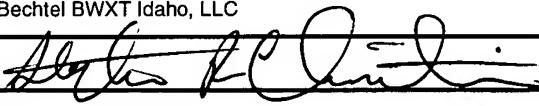
Total Number of Pages in This Submission

Application Number	10/017,577
Filing Date	December 14, 2001
First Named Inventor	Thompson et al
Art Unit	1641
Examiner Name	L. V. Cook
Attorney Docket Number	LIT-PI-372

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Remarks	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Bechtel BWXT Idaho, LLC		
Signature			
Printed name	Stephen R. Christian		
Date	2 Nov 2004	Reg. No.	32,687

CERTIFICATE OF TRANSMISSION/MAILING

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Signature			
Typed or printed name	Janine Hall	Date	11/21/2004

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Thompson et al.

Serial No.: 10/017,577

Filed: December 14, 2001

For: RAPID CLASSIFICATION OF
BIOLOGICAL COMPONENTS

Confirmation No.: 8146

Examiner: L. V. Cook

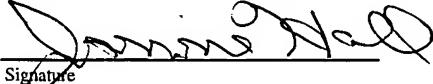
Group Art Unit: 1641

Attorney Docket No.: LIT-PI-372

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Signature

Janine Hall

Name (Type/Print)

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the restriction requirement October 20, 2004, Applicants elect Group A, Species I Claim 66 and Species III Claim 72 for examination without traverse.



Serial No. 10/017,577

CONCLUSION

Should there be any issues outstanding, the Examiner is cordially invited to contact Applicants' attorney by telephone to resolve any such issues in a timely manner.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Stephen R. Christian".

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Fax (208) 526-8339

Date 2 Nov 2004